|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| *Please forward the completed***Form** *to:*   |  |  | | --- | --- | | F:\BSTQM\LOGO BSTQM\Logo BSTQM.jpg | **Bangladesh Society For Total Quality Management (BSTQM)** | | Reg. No.: DHA-04315 Dated 29 Oct 1998 | | E-Mail: [bstqmsecretariat@gmail.com](mailto:bstqmsecretariat@gmail.com) Web: www.bstqm.org.bd | | | | |
| CORPORATE/INSTITUTIONAL  **MEMBERSHIP APPLICATION FORM** | | | |
| **01. About Company/Organization** | | | |
| 1.1 | Name of Company/Organization | : |  |
| 1.2 | Address (*Corporate HO*) | : |  |
| 1.3 | Cell/Tel No.: | : |  |
| 1.4 | E-Mail id | : |  |
| 1.5 | Website: | : |  |
| 1.6 | Year of Establish | : |  |
| 1.7 | Registration under | : |  |
| 1.8 | Core Business | : |  |
| 1.9 | Total Manpower | : |  |
| 1.10 | Business Type (*Plz describe*)  Attach extra paper if required | : |  |
| **Please mention authorized representatives who will represent the organization in BSTQM**  **02. Authorized Representative-1**   |  |  |  | | --- | --- | --- | | Name | **:** | Dr./Mr./Mrs./Ms (*Please underline surname*) | | Designation | : |  | | Cell no. & E-mail id | : |  |   **03. Authorized Representative-2**   |  |  |  | | --- | --- | --- | | Name | **:** | Dr./Mr./Mrs./Ms (*Please underline surname*) | | Designation | : |  | | Cell no. & E-mail id | : |  |   **04. Person to whom all correspondences should be directed to**   |  |  |  | | --- | --- | --- | | Name | **:** | Dr./Mr./Mrs./Ms (*Please underline surname*) | | Designation | : |  | | Cell no. & E-mail id | : |  |   **05. Member of other Organization/s (if any):**   |  |  | | --- | --- | | 1. | 4. | | 2. | 5. | | 3. | 6. | | | | |

Page 1 of 2

]

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **06. Proposed by:**   |  |  |  | | --- | --- | --- | | Signature with date | : |  | | Name | : |  | | BSTQM Membership No. | : |  |   **07. Institutional/Corporate Membership Fee: BDT 300,000/- or USD 4000**  (Taka Three Lakh only)/-or (USD Four Thousand only)  Please refer to **Annex A** for member’s benefits.  ♦ All Cheque should be crossed and made payable to **“Bangladesh Society For Total Quality Management”.**  **08. Terms and Conditions**  8.1 Membership is subject to approval and is strictly non-transferable.  8.2 Membership is renewed automatically annually on 31 December.  8.3 All membership subscription fees are strictly non-refundable regardless of resignations, terminations, or change of membership types.  8.4 By submitting this application, you agree to consent to your Corporate Profile being collected, used and retained by Bangladesh Society For Total Quality Management for the purposes of processing administering and managing your Corporate membership. |
| **09. Declaration** |
| We enclose herewith a Cheque no: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for BDT/USD\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ being payment of the entrance and one time subscription fee.  Our company/organization should like to be a corporate member of BSTQM. We agree to abide by the Constitution, Rules & Regulations, Policy and EC Decision of BSTQM and will make endeavor for the “Continual Improvement” of BSTQM. I declare that the information provided above is true & correct. I have read and accepted the above terms and conditions.   |  |  |  | | --- | --- | --- | | Signature with date | : |  | | Name | : |  | | Designation  (*Authorized representative of the Organization*) | : |  | |
| **10. For Official Use only** |
| Date Enrolled/Joined: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Membership No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Approved by the \_\_\_\_\_\_\_\_\_\_\_\_ EC meeting of **Bangladesh Society For Total Quality Management** (BSTQM) held on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at Dhaka.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Office Executive Secretary General President    (Sign with date & seal) |

Doc No.: BSTQM/CMF/002/1/ (2019)

Page 2 of 2